



SEKHUKHUNE
District Municipality

Private Bag X8611 Groblersdal 0470, 3 West Street Groblersdal 0470
Tel : (013) 262 7300, Fax: (013) 262 3688
E-Mail : sekinfo@sekhukhune.co.za

PUBLIC NOTICE: SK-8/2/1-33/2018/2019

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO SUPPLY AND DELIVER HANDYMAN EQUIPMENT, STEEL CABINETS AND DOOR LOCK SETS.

Item	Description	Unit of Measure	Quantity
01	Office steel Cabinets		10
02	Screwdr 4SQ+4PZ ratchet		1
03	Hacksaw quick rear grip	TS135	1
04	Pipe Cutter	6-35mm	1
05	Plier waterpump	250mm	1
06	Plier long nose	200mm	1
07	Blind riv alm csk	4.0 x 12mm	1
08	Bit Set 25 piece coated		1
09	Chipboard	4x30smth B/800	02
10	Vicegrip MTS 250mm wrench adjustable 250		1
11	Lockbody 4L chrome Fort Knox		10
12	Lockset entrance satin steel		10
13	Wet Floor caution Boards		10
14	Dustpan with long brushes		10

Completed quotations must be placed in a sealed envelope and marked (**Request for quotations-Supply of Cabinets**) deposited in a tender box at Groblersdal Fire Station before the closing date and time 29 January 2019 at 11:00. No compulsory briefing session will be held. For further information, contact **Richard Rammupudu** of SCM at 013 262 7669 or **Kgaki Boshigo** of Auxiliary Services at 013 262 7470

Please note:

The following returnable documents are compulsory except the BBBEE, and will lead to disqualification if not attached.

Tax Compliance Status Pin is mandatory
Company Registration papers are compulsory
Certified ID copies of Directors
BBBEE Verification Certificate or Sworn Affidavit for BBBEE Exempted Micro Enterprises.
Duly completed Local Content-MBD 6.2 and Annex C
MBD 4, MBD 8 and MBD 9 forms must be signed and attached with quotation
CSD Report not longer than 14 days from advert date

No late, telegraphic, facsimile, e-mailed and telex bids will be accepted
Price and BBBEE
This will be evaluated in terms of the 80/20 preferential points system.



Ms NT Maseko
MUNICIPAL MANAGER

27/1/2019
Date